

January 24, 2020

**Memorandum #2020-15**

**TO: Hampton Roads Region – Portsmouth-Chesapeake Joint Land Use  
Technical Committee**

**BY: Ben McFarlane, HRPDC Senior Regional Planner**

**RE: Meeting of the Hampton Roads Region – Portsmouth-Chesapeake JLUS  
Technical Committee – January 28, 2020  
RSVP – January 27, 2020**

The next meeting of the **Portsmouth-Chesapeake JLUS Technical Committee** will be held on **January 28, 2020**, from **1:00 p.m.** until **3:00 p.m.** in **HRPDC Conference Room D/E, Regional Building, 723 Woodlake Drive, Chesapeake.** The agenda and related materials are attached.

If you have any questions or need further information, please do not hesitate to contact me.

Attachments

BJM/cm

**Hampton Roads Region – Portsmouth-Chesapeake JLUS Technical Committee:**

Robert Baldwin, Portsmouth  
Robert Geis, Chesapeake  
Carl Jackson, Portsmouth  
David Jurgens, Chesapeake  
Meg Pittenger, Portsmouth  
Thomas Quattlebaum, Portsmouth

Karen Shaffer, Chesapeake  
Jaleh Shea, Chesapeake  
Earl Sorey, Chesapeake  
Brian Swets, Portsmouth  
Ben White, Chesapeake  
Mark Woodward, Chesapeake

**Copy:**

Brian Ballard, U.S. Navy  
Mike Coleman, Office of the Secretary of  
Veterans and Defense Affairs  
Susan Conner, USACE  
Rick Dwyer, HRMFFA  
Joe Howell, U.S. Navy  
Steve Jones, U.S. Navy  
Brian Joyner, Moffatt & Nichol  
Michael King, U.S. Navy

Stephanie Mertig, AECOM  
Delceno Miles, The Miles Agency  
Ann Phillips, Office of the Secretary of  
Natural Resources  
Greg Steele, USACE  
Jason Sweat, OEA  
Andrea Sweigart, AECOM  
Doug Taylor, U.S. Navy

**HRPDC Staff**

Robert Crum  
Keith Cannady  
Whitney Katchmark  
Ben McFarlane

**AGENDA**  
**HAMPTON ROADS REGION – PORTSMOUTH-CHESAPEAKE JLUS**  
**TECHNICAL COMMITTEE**

**January 28, 2020**

**1:00 P.M.**

- 1. Welcome & Introductions**
- 2. Public Comments**
- 3. Summary of the October 4, 2019 Meeting of the Hampton Roads Region – Portsmouth-Chesapeake JLUS Technical Committee**

The summary and attendance for the above meeting are attached.

**Attachment:** 3 – October 2019 JLUS Technical Committee Meeting Summary

**ACTION:** Accept the Meeting Summary

- 4. Summary of Public Meetings**

Three public meetings were held in November 2019 to solicit public comments and input on the Hampton Roads Region – Portsmouth and Chesapeake Joint Land Use Study. Two meetings were held in Portsmouth on November 13 and November 14, 2019, and one meeting was held in Chesapeake on November 14, 2019. The consultant team will brief the Committee on the outcomes of the public meetings. The Committee will discuss additional public engagement opportunities to consider incorporating into the engagement strategy.

**Attachment:** 4 – Public Meeting Memo

**ACTION:** None required

- 5. Mobility and Parking Update**

As part of the transportation component of the study, the consultant team conducted parking occupancy counts for the Southside Parking District on September 11 and 12, 2019. Based on this assessment, the team completed a preliminary analysis of parking conditions. The consultant team met with representatives from the HRPDC, U.S. Navy, and Portsmouth on November 12, 2019, to discuss the findings and develop potential recommendations. The consultant team will brief the Committee on the analysis and recommended actions.

**Attachment:** 5A – Southside Parking District Discussion Minutes  
5B – DRAFT Southside Parking District Evaluation

**ACTION:** None required

**6. Sea Level Rise and Flooding Scenarios Update**

The consultant team has been coordinating with Arcadis to develop and refine the flooding scenarios to be used in the community vulnerability analysis. The consultant team will provide the Committee with a status report on this effort.

**ACTION:** None required

**7. Next Steps**

The consultant team will brief the committee on immediate next steps for the project.

**ACTION:** Endorse next steps

**8. Updates on Local Efforts and Initiatives**

Locality representatives will be given an opportunity to update the committee on related local projects that are currently underway or planned.

**ACTION:** None required

**9. Other Matters**